

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office FEB 05 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 07 1957 under 17199

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The applicant **Golf Club of Nevada, Inc. DBA Stallion Mountain Country Club**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **primary use permit #56247, treated effluent from the City of Las Vegas Water Pollution Control Facility**
2. The amount of water applied for is **7.9 second-feet**
  - (a) If stored in reservoir give number of acre-feet **88 acre-ft in 12 storage reservoirs**
3. The water to be used for **Recreation (Golf Course irrigation)**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **410 acres**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **SE¼ SW¼ Section 10, T.21S., R.62E., M.D.B.&M., or at a point from which the SW corner of Section 10, T.21S., R.62E., M.D.B.&M., bears S. 76°50' 30"W., 1900 ft. Please refer to map on file for secondary permit 56247 S-01.**
6. Place of Use **W½ of Section 15 and the E½ of Section 16 all within T.21S., R62E., M.D.B.&M Please refer to map on file for 51838-S1:**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **1 pumping station directly to golf course irrigation system**
9. Estimated cost of works **\$300,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: Please refer to map filed for secondary permit #56247 S-01 for point of diversion and 51838 S-1 for place of use. Average use will be 3 MGD times 365 days = 1095 MG/year

By Michael Luce, President, The Walters Group  
s/ Michael Luce  
145 E Reno E5A  
Las Vegas, Nv. 89119

Compared dl/cms dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 56247. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 7.9 cubic feet per second, **but not to exceed 3,360.45 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

June 18, 1999

Proof of completion of work shall be filed before:

July 18, 1999

Application of water to beneficial use shall be filed on or before:

June 18, 2003

Proof of the application of water to beneficial use shall be filed on or before:

July 18, 2003

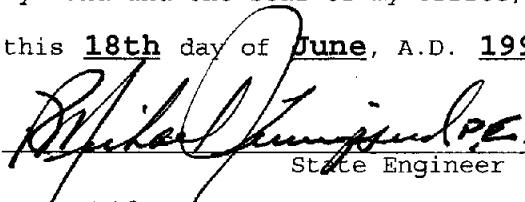
Map in support of proof of beneficial use shall be filed on or before:

July 18, 2003

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 18th day of June, A.D. 1998

  
State Engineer

Completion of work filed AUG 12 1999

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_